VALLEY FOOT & ANKLE
Specialty Providers

New Patient Packet

Fresno: 6145 N Thesta St, Fresno, CA 93710
Clovis: 1516 Shaw Ave, Clovis, CA 93611
Phone: 559-436-4820 **Fax:** 559-436-4821

Patient Information

Today's Date: _____

Last name: _____ First name: _____ Middle name: _____

Street Address: _____ City: _____ State: _____ Zip: _____

Email: _____ Primary Physician: _____

SSN: _____ DOB: _____ Home phone: _____ Cell phone: _____

Sex: M F (circle one) Marital status: ☐ **Single** ☐ **Married** ☐ **Divorced** ☐ **Widow** Occupation: _____

Employer: _____ How did you hear about us? _____

Release of information contact

I authorize to release my medical records to the following person:

Name: _____ Relationship: _____ Phone number: _____ Check if emergency contact ☐

Primary Insurance

Name of insurance: _____

Name of policy holder: _____

ID: _____ Group #: _____

Subscriber #: _____ DOB: _____

Patient relation to subscriber: _____ Sex: M F (circle one)

Tel #: _____ SSN: _____

Occupation: _____

Employer: _____

Secondary Insurance

Name of insurance: _____

Name of policy holder: _____

ID: _____ Group #: _____

Subscriber #: _____ DOB: _____

Patient relation to subscriber: _____ Sex: M F (circle one)

Tel #: _____ SSN: _____

Occupation: _____

Employer: _____

Assignment of Benefits: I hereby assign all medical and surgical benefits to which I am entitled, including government programs, private insurance, major medical benefits and any other health plan to Valley Foot and Ankle Specialty Providers. The assignment will remain in effect until revoked by me in writing. A photocopy of this assignment is to be considered as valid as an original. I understand that I am financially responsible for all charges whether or not paid by said insurance. I hereby authorize said assignee to release all information necessary to secure patient.

Treatment Consent: I hereby give consent for medical or surgical treatment to Dr. Emmy Oji and associates to care for myself or I am duly authorized by the patient as his/her general agent to give consent for such treatment.

ACKNOWLEDGMENT OF RECEIPT OF NOTICE OF PRIVACY PRACTICES
I hereby acknowledge that Valley Foot & Ankle Specialty Providers have made available to me their Notice of Privacy Practices. I am aware that I have been given a paper copy of the notice in this packet. I further acknowledge that a copy of the current notice is posted in the reception area.

ACKNOWLEDGMENT OF RECEIPT OF FINANCIAL POLICY
I hereby acknowledge that Valley Foot & Ankle Specialty Providers have made available to me their Financial Policy. I am aware that I have been given a paper copy of the policy in this packet.

NOTICE TO PATIENTS ABOUT OPEN PAYMENTS DATABASE
The Open Payments database is a federal tool used to search payments made by drug and device companies to physicians and teaching hospitals. It can be found at https://openpaymentsdata.cms.gov.

Signature of Patient: _____ **Date:** _____

Referring physician: _____ Cardiologist: _____

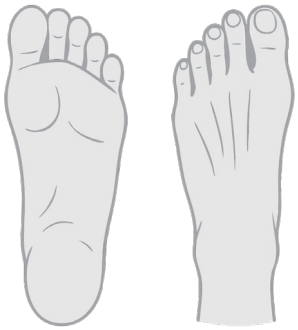
Medical History

Height: _____ Weight: _____ Last A1C(if diabetic): _____ Allergies to medications: _____

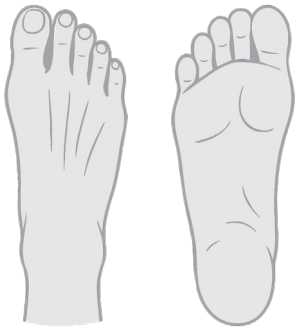
What medical conditions do you have? _____

Current Foot Problem

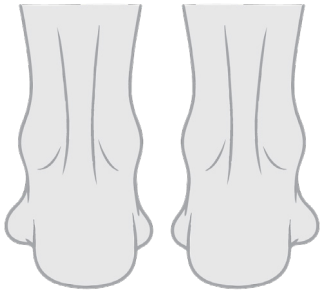
Please Mark Areas of the Foot That Are of Concern



Left Foot



Right Foot



Ankles (Back View)

Current foot problem: _____

When did your problem begin? _____ Onset: ☐ **Gradual** ☐ **Sudden**

Is the problem getting worse, better, or staying the same? ☐ **Worse** ☐ **Better** ☐ **Same**

What makes it better? _____

What makes it worse? _____

Any other foot issues needing to be addressed and today? _____

Was this caused by an injury? ☐ **Yes** ☐ **No** Workers' Comp? ☐ **Yes** ☐ **No**

Social & Family History

Current alcohol use: ☐ **None** ☐ **Daily** ☐ **Seldom** ☐ **Former** Current tobacco use: ☐ **None** ☐ **Daily** ☐ **Seldom** ☐ **Former**

What is your family's medical history? _____

Surgical History

Type of surgery: _____ Date: _____

Type of surgery: _____ Date: _____

Type of surgery: _____ Date: _____

Medications (Please attach list of medication to the back of packet or write on the back of this paper if there are more medications than spaces provided below.)

Name: _____ Dosage: _____ Frequency: _____

Name: _____ Dosage: _____ Frequency: _____

Name: _____ Dosage: _____ Frequency: _____

Pharmacy: _____ City: _____ Cross streets: _____

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Patient Information

Last Name: _____

First Name: _____

I consent for medical imaging (photo, video, and/or audio) to be made of me. I understand that the information may be used in my medical record, for purposes of medical teaching at Valley Foot & Ankle Specialty Providers, or for publication in medical textbooks or journals as I have designated below. By consenting to this medical photography I understand that I will not receive payment from any party. Refusal to consent to photographs, videos, and/or audio recording will in no way affect the medical care I will receive. If I have any questions or wish to withdraw my consent in the future I may contact the staff at Valley Foot & Ankle Specialty Providers.

By signing the form below, I confirm that this consent form has been explained to me in terms which I understand the following options:

- [ ] I consent for these photographs to be used in medical publications, including medical journals, textbooks, and electronic publications. I understand that the image may be seen by members of the general public, in addition to scientists and medical researchers that regularly use these publications in their professional education. Although these photographs will be used without identifying information such as my name, I understand that it is possible that someone may recognize me. I also agree for my image to be shown for teaching purposes at Valley Foot & Ankle Specialty Providers and to be used in my medical record.
- [ ] I agree for my image to be shown for teaching purposes AND to be used for my medical record but NOT FOR medical publication.
- [ ] I agree to the use of my image for medical records ONLY.

Signature:_____ **Date:** _____